page 11

All those pa's were Ngariki's, but they were not all occupied simutaneously. Ngariki were a large tribe. The Te Hoho fight did not drive away the people from this block. Muturangi died in his pa of the same name, and was buried on this block. I never heard that he was killed in the Hoho fight, as he was anterior to that event, Apanui's No.2. wife Te Whaki (the mother of Te Harawaka) was of Ngaitai. Some of Whanau Apanui are living on this block, some at Maraenui. Omaio and other places, but only Te Whanau-ate-Harawaka are now occupying this land.

Court adjourned till 10 a.m. Monday.

Claimant 20/- paid

Panapa 20/- paid

Paratene Te Aratahatu x continued

Monday January 26th Court opened at 10 a.m.

Present the same.

I have heard of a fight at Waikoroinga between Ngaitai and Whakatohea, when he latter were defeated and several of ex'd by Wi: Kiingi their Chiefs were killed - viz. Maue, Maueoheretaunga and others. I did not assist you in that fight because you were living at Motau pa, I would certainly have assisted you. or had you sent a message to me to come and assist you, I would certainly have come.

> I have heard of a hapu, Pananehu as stated by last witness, Tutamuri was a descendant of Pananehu.

> Whakatohea also com from the same source. I have heard that you set up a claim to Whitikau block through Conquest. I did not assist you in that conquest. I heard it first at the Whitikau hearing that you fought against Pananehu. I did not assist you in the fight at Wairepoupe, because at that time you were against me. Ngati Hataiki were protected by me at Tuhirangi.

Junapahore.

Continued

all more pas were Agarikis. but my worn not all occupied simultaneous in Agariki would atanged to the The sithono figuit did not drive away the people found too block. Mulimange died in his pa of the same name and was buried on this block. I trever thank that was killed in the Kono figuit, as he was arterior tomat court Aparelis wife selectionate (the mother of se than word was of Agaitai pome of the management and in a more occupying the said of the than we have and other files but only to lot an and a coupying this tomat.

Courtadid till 105711. Monday.

Laimant 201 po

Monday January 2615, Court opened at 1017M Present towsame.

nalino 90 Incur record of a fight & loan Koroning a beliveen Ugaitai rataratu x and whakatories, when the latter were defeated, and aby this Kingo peveral of their thufs were filled - ing. Manotheretaunga and others. I did not wrist you in that figur because you were aving at sown, your own place, but hadyouben tiving at motan w pa, Iwould certainly have desisted you but had yousent a morsage to me to Vonu and worstyou, Iwould certainly Trave come Itaur trand of a hapw, funderin, as staked by last wither, Jutanuou was a dwendant of Pananetta. Ubliadatoria abor Como from Misamusource. Law heard Maryou set up a Claim to White que block this Conquest. Idid not assist you inthat conquest. I wand. it forst at the whiteau hearing that you fought against Pananetu. Idid not assist you in the fight at Changeoupen because atthat him you were againstine. no tratite wow

protected by me at Jutier ange.

I protected you there, on account of us being related to Te Whaki, ancestor. Whakatane protected you from Whakatohea, because he knew they would in al probability conquer you. Sometimes Whakatohea were victorious and sometimes you were, After you were located at Tunapahore by Whakatane, Whakatohea did not offer to molest you, through fear, and from that time no fight has taken place between Ngaitai and Whakatohea. I have heard of another fight between them at Opape, when a pa of Whakatohea was burn't, but it was uninhabited. I did not assist you either on that occasion. You went from Tunapahore where I had located you under my "mana", to that fight Te Whanau-a-te-Harawaka protected you there. Hotene and others were there protecting you and several others.

Maraenui, Omaio, Te Kaha, Whangaparaoa and others, were the permanent kaingas of the Whanau Apanui during these disputes between Ngaitai and Whakatohea, and Te Whanau-ate-Harawaka lived on this block at that time, and they are the only people living there now. Ngaitai live at Torere. Tamaikaroa Te Rangi and Takairua of Ngaitai were killed by Ngati Porou and Whanau Apanui at Te Karamea. never seen that place, it's near Torere. I have heard from the Whanau Apanui elders, Whanau Apanui were defeated at Takekenui by Ngaitai, at the same time that rahuis at the before named pas was on account of a water. Calabash belonging to Awhinau which she intended for Te Horouta, a Chief OfNgati Porou. You were the cause of our recent fight (present generation). you teased me, hence the reason, I discontinued the protection of you and I have broken my "mana". The mojority of Whanau Apanui came from Maraetai, and Te Whanau-a-te-Harawaka (of Whanau Apanui) came from Hawai to fight

14 Junapahore

Continued

I protected you there, on account of us being related to be to the Kinne store. Unakertane protected you from what atom because air new they would in all probability conquer you. Donnetines to nation to were victorious and sometimes you were, after you were to cated a time a factor by what a lane, to hakator a clid not offer to molestyou, through from and from that time notiget has taken place therein inquities and to take factories. I have record of another fight between them at Opake, when a pa of what a town was burnt, but it was unumabiled. I did not assist you extrem on I hat occasion. You went from vunapation when that for a town the work that from a partition when that for a protected you there I bother and of the work work there protected you there I bother and of the work work in a protected you there I bother and of the work work in a protecting you and sown alothers.

Maraerui, Omaio, Etata, Wiangaparaoa + (woulde pour arent Kaingas of the Whanawapance during These disputes between ngaitai and Winkatolia, batte Conananakharawaka lived on this Hock attact time, anathy welthe only peopletiving there now . Ingaitailue attorere. Janaitaroa si Rangi and Jakavia of liquitar wou Killed by 119 Porou and Whanau apanue at Filenamea . Thave never pun Katplace, itis necessorere Lawe Grandfrom mitomanauapanui elders. Wilanauapanui (vou defeated at Jathe Keneri by Inquitar, attainame time Itat Kanama figrawar going on. Tetritanauapanen wereclifeated attatieren Thakamoana. at the betting up of the rature at the before named par was on account of a water Calabasa belonging to awninaw, which prie intended for Tutionouta, a Chief of 119 Forou. You wouthefaure ofour recent fight (busent generation), you teaved me, there the reason I discontinued the forotection of your and stravotroken my mana. The majority of whan an apane same from 11 coractai, and se Whan anak i- harawaka (of whanauapanui) lame from Bawai to forte

page 13

Tunapahore

against Ngaitai at Tunapahore. Te Waaka Te Patutoro was living there at that time, who also went.

I dissapprove of Hairama Haweti's statement in which he stated that the Survey of this block was made by the Crown only, and it was all through your wishing a certain part included (Eastern side of Hawai stream) that I consented. I do not know the first consultation which took place between you Hairama in reference to this Survey at Hawai. You came twice to that place and on one occasion it was in reference to the Survey of the whole block, and that meeting referred the matter Whanau Apanui at Maraetai, who did not approve of it, but they agreed to take the boundaries to the Western side of the Hawai stream. On my return from Opotiki I met Hira Piere at Hawai with Mr Baker the survey, and I said to him let the Western side of Hawai stream be included within the survey because Wi: Kiingi would be sure to set a claim for that part and one Survey might include both East and West. During Tutahuarangi's time, Ngaitai lived on this block, and on Putiki's also. I cannot say whether Ngaitai lived on this block before of after 1840. Te Rangihuatakea was not born on this land, but he lived on it. Ngaitai were present at Te Wera's of Ngati Porou fight at Te Kaha against Ngati Porou, and you went from this block to that fight under my "mana". You took food for yourselves by boat to Te Kaha. Ngaitai and Te Whanau Apanui were defeated by Te Wera of Ngati Porou. I have heard that Rangipaturiri (of Whanau Apanui) was killed by Te Wera'a war party both Apanui and Ngaitai after their defeat went to seek revenge and they fought against Ngati Porou at Te Hekawa, Ngati Porou being defeated on this occasion, some of them being taken prisoners.

Taheke of Ngaitai took Te Pakipakirawiri of Ngati Porou,

2 ontinued

5

against Agaitai at Junaponois. Telbaaka Je Patutoro www living where attract line, word also went I dissapprove of thavama hawetosphalement in which ruptated that the Spower of mis block was made by the Grown, oney, andit was allthrough your wistinga (certain part included (asternpide of Mawai stream) Mat & Consented, I do not Know the forst gonoullation which look pluce between you and Kaviama in reforme to this Survey at Topewai. You came twice to that place. and on one occarion it was in refource tothe Survey of The whole block, and that meeting referred the matter to Wianauapaneir at Manatai, who did not approveofit, buttery agreed to take the boundonies to the - Western pide of the Housaip tream - On my return from Opotiki Innet Ripra live at Hawai with nor Baker the survey, and Isaid to tim let the Words of Rawai stram be willeded within the Survey, because to Kingi would be sure to setup a claim fortiet part, and one survey might include book Cast and work Uwing Tutalina. Hangistine Agaitai tived orthis blook, and in Retillo abor Rannot vay whether inquitai lived orthis Hork before or after 1840. TiRanquituatailea was not-born on this tand butte tived on it. I gaitai wow present at Velboras fight cette Raha against 119 Power and you went from two block to wat fight under my mana". You took food for yourselves by boat to se Katia. Ngaitad ana to Whanauapanus wow defeated by Telbora of 119 Porou. - Mow heard that fangipaturiori (of whanavafrance) was killed by se Ebena's war- party - both afranci and ngartai after their defeat went to sa & revenger and they fought against 1191 orow at Telle Rawa, 1191 orone being di-- feated on this occurion, porreofthem budge taken prisoners. Take he he to of no artai took to Telaki pakinawiri of lalano

prisoner. I have heard Nikorima took Waipauhu prisoner.

Court adjourned till 1.30.

Resumed at 1.30.

continued

Hine Te Kahu and Whaki did not live permanently on this block. Te Whaki lived there on account of her marriage with Apanui No.2. Te Ana o Hine Te Kahu was a of Hine's who was a granddaughter of Te Whaaki and Apanui No.2. and not her grandmother Hine Te Kahu No.1. I have never heard that Hine Te Kahu No.1.'s children were born on this block. Te Whanau Apanui (name of) was not known during Te Whaki's time. Tutehuarangi was the Chief man of Te Ngaitai. The majority of the pa's named by Hairama are not known to me, but he has seen them all. I was born at Pariokara, near Omaio, (within Apanui's rohe).

I used to come, and live here, though born at Parikara, my elders and Ancestors havealso permanently occupied this land from their time to my own. I was informed by my parent's that I was not born at the time when the tidal wave (taiepa aniwhanitoa) occurred in 1840 or 1842. (same wave that caused wreck of vessel at Whitianga referred to in back evidence).

Tunapahore is about 12 or 13 miles distant from Pariokara, but I don't know how many miles it is between here and Torere which is situated on the Western side of the Taumata-Apanuirangi. Whanau Apanui did fight against Whanau-a-te-Harawaka (i.e.) amongst themselves, but my own hapu did not fight against the latter.

I have never heard that Ngaitai assisted Whanau-a-te-Harawaka at Te Houpoto (or at Maraenui) to get payment for their defeat against Whanau Apanui. I have heard that Takipu of Whanau-a-te-Harawaka killed Ngati Porou on the Hawai stream, and it was myself who sought to revenge him by wounding Hine Weriweri.

14// Gortanied

prisoner. Thave heard nixouima took tocupantin prisoner.

Courtadiatell 130.

Resumed at 1.30.

Continued.

Mine Tekater and Wireki did not wow permanently outties brock. Telestake lived Meres on account of the marriage with apanuil or. Thine Te Kalin was a cave of Hines Lotto was a granddaugher of I Cottacke and aparen 122, and not the grandmother Himese Harten 11. I Taus never Rewrathat Mine Tekante 11.01 & Friedren were born outlin block. Tetertanauapanuis (name of) was not known during Jakus Telottakis timo Tufertuarangi was the Mufinan of se ngaitai. The majority of the par named by Haviama are not anown to me, but the acopentain all. I was born attanogara, near omaio, (within apareus rotie) I wed to convand livetiere. Though born pt Parikara, my elders + ancestors have also permanently occupied this land for their time to my own I was informed by my proved Mat Iwas not born at the time when the tidal wave occurred in 1840 or 1842. (Danne wave that caused with of vorsel attorition que reformed to in buck widena)

Tunaparion is about 12 or 15 miles distant from
I amortana, but I don't know how many miles it is between
how and sound write is scheaked on the Chalen side of
the Saumataapan with ange. Whan awapanen did fight
against tona nawate kanawatta (it) amongs themselves
but my own hape did not fight against the Catter.

Income wor treard that ngaetae assisted to han awatetarawa ka at I foupoto (@ Manamui) to get payment
for their defeat against tomanawatanui. Thave keared that
Ta kipu of whan awate karawa kawas willed by ng Porow
on this Bawaisbuam, and it was myself who sought to
twengo him by the wounding think boriwere

I would have killed her, but she fled with her people.

Ngati Porou had they remained on the block we should certainly have fought with them. You were under my "mana" during that fight. You were asked to come to that fight by Whanau-a-te-Harawaka. Whanako and Wata Wi (of Te Whanau-a-te-Harawaka) were present at that fight, that was the last fight against Ngati Porou, and Takipu was the name of it. I confirm Hairama Haweti's statement about Mihiterike of Tunapahore to Maura (returning to).

I now produce a document belonging to Te Tatana dated May 8th 1885 relating to that returning of Mihi Te Rini. Te Keepa Te Hurunui and Hakaraia (of Te Arawa) were present (in reference to the returning of the land) and Hakaraia it was who made peace.

(Document here read out in Court)

On one occasion Ngaitai and Te Whanau Apanui decided to let Ngati Kahuhunu settle the dispute (Karaitiana was their Chief). Te Tatana was the writer of it - I was only a minor at that time - Although the document says Te Keepa wrote it, I still maintain that Tatana wrote it. Te Arawa used to come to you at Motaua for food, but you were living then under my "Mana".

I have heard that Major Swinley came to Maraenui to endeavour to stop the fight — both this document and the one in Te Keepa's possession are bona fide documents, written at that meeting. The fight between Ngaitai and Whanau Apanui was in reference to Western side of the Hawai stream. In olden days the Whanau—a—te—Harawaka lived on the Eastern side of the Waipuna stream, and the bonafide Ngariki on the Western side.

Continued.

Iwould new Rilled ner, but she fled with nor people.

Ing Porow obactive permained on the block we should

lentainly new fought with him You wore under my
mana "deving that fight. You wou worked to come to
that fight by the anauatenanawaka. Whanako and

Unta lei (of It brun newatenanawaka) were present

athat fight - that was the last fight against Ing Porou,
and Jakipu was the name of it. Confoint Barrama

Mawelis' ptatement about ministricion of sunapartore

to mawaa (retronning to).

Should produce a document dated May 8ke

1858 kelating to What returning of Minise Line. ——
Tekcepa Tekeviene and In That avaira (of Edvacoa)
wore present (in reference to the tehening of the Cana)
and Hataraia etwar worto made peace.

(Document there read out in Court)

On our occasion ngartai and se witananapanuidecidea to let na Poron pette the dispute (Karaitiana was their Truef). He Wocument jufevred to about was written at Motaua - Tesatana was tu writer ofit - I was only a minor attitat time - altho the document says Tekepa wrote it Iptill maintain that Tatana wrote it. Techawa und to come to you at Motana and the places for food butyou wow wing trumunder my mand -Kawokeardtat Major Dwinley Rame to Maraenui to Endeavour to step the fight - Both the document + tru one in sesteepas porsession we bon a fide documents. coultry attratmeeting. The fight between niquetan and Wananapanen was inreference to the Carlot and notte Costorn ride ofthe Mawai Stream In olden days the Colanauahaarawala Civid onutilatur vide opia Chaipuna straam, anathe bona fide ilgarike on the Cocolorn side

In the fight between your's and my people in 1856 I was first defeated by you and then you by me, but I consider I won the fight because you invited Hakaraia to come and make peace between us, but I don't know who of Ngaitai invited him to come. I don't know whether Hakaraia was a descendant of Turiraki's.

By Court

Tohi Te Ururangi was of Te Whanau-a-Marutawhao and also if Ngariki. Tohi Te Ururangi left Maraenui on account of the death of Te Kahautu, and Te Whanau Apanui took possession of the land. Tohi came back to make peace, and to see a woman tatooed. He lift then for Whakatane, where he remained and his descendants are now called Ngati Hokopu, and they are now living at Whakatane. It was agreed to by Ngaitai and Whanau Apanui that Hawakura lived at Hawai, but I cannot say how long he remained there before going to Whakatane. He cultivated at Hawai - Tiketikeirangi (another chief) was living there with him and Te Whanau Apanui. Hawakura used to go to and fro between Whakatane and Hawai, his wife belonged to the former place, and he was also a Chief of that place. In reference to the Ngariki's who went away, none of their descendants came back to assist us in the fights, but Ngaitai did in those fights I have named. The origin of the word "Ngariki" (not given).

Court adjourned till 10 a.m.

27/1/85

Tuesday Janaury 27th
Court opened at 10 a.m.

Present the same

Claimant 20/- paid

Panapa 20/- paid
Taina Haweti
sworn 20/- paid

I belong to Te Whanau-a-te-Harawaka , a hapu of Whanau Apanui I live at Hauraki (Thames) at present. I was present when Hairama and Paratene gave their evidence and heard their Junapahore.

gontinued

Interfight between yours and my people in 1856 I was first defeated by you and their you by me, but I convider I wonther fight because you invited that araia to come and make peace between us, but I don't know who of Mautai invited tim to come. I don't know whether the Raraia was a descendant of Juria Riv.

By Court

Interiti Totu Telburangi was of elitananamountaw trão and aboof ngwike. Toki Telburangi left maraenui on account of the death of the Hataulie, and selection and apanen took possession of the tand. Total fame back to makepean. and lose a woman taloved Helift win for Colla Katano, whore temained, and his descendants over you called ngati do Ropu, and they are now living at cotta Ratano. It was agreed to by togaital and Whanauapanui Hat Mawa Kura lived at Mawai, but I Lannot say Tow long Repunaired this before going to Cotta Rataine. The sel-Livated at Hawai - Tiketikevanqi (another thef) was Civing thew willitim and storanaucepance. Bourakura used togo loand for between lona Ratane and Hawai' his wife belonged to the former place, and to was also a Stuit of matplace. In suforen en to the 11 garites who went away non oftheir descendants Came buck to assist us intufiques but Agartai did interose fiquito Rawinamed. Theorigin of the word Il garitle (not given). -Gowitady de till 10 57/11

27/4/8:

Theoday January 27th Court opened at 10 5th.

Elaimant sof po

Tanapa toff. I belong to Telottanauaktionawaka, attapu ofwitanawakana Tainakawati Ilwo at Hawaki (Hames) afforesent I was present which Newoun 20/ pd Barrama and Poratine gavetteer widence, and there were